

Division of Social Services Funding Authorizations  
State Fiscal Year 2016-2017  
To be Signed by Director and Returned to LBL

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Rowan County

|   | Total   | Federal | State  | County |
|---|---------|---------|--------|--------|
| <b>93.667 CPS TANF Transferred to SSBG</b>            |         |         |        |        |
| CPS TANF Transferred to SSBG                          | 83,713  | 83,713  | 0      | 0      |
| <b>93.568 Low Income Home Energy Assistance Funds</b> |         |         |        |        |
| Crisis Intervention Payments FA #1                    | 73,976  | 73,976  | 0      | 0      |
| Crisis Intervention Payments FA #2                    | 478,337 | 478,337 | 0      | 0      |
| LIEAP & CIP Administration FA                         | 90,708  | 90,708  | 0      | 0      |
| Low Income Home Energy Assistance                     | 552,313 | 552,313 | 0      | 0      |
| <b>93.667 Social Services Block Grant</b>             |         |         |        |        |
| SSBG Services - Federal                               | 287,834 | 287,834 | 0      | 0      |
| SSBG Services - State                                 | 34,336  | 0       | 34,336 | 0      |
| <b>93.558 TANF Child Welfare Workers-Local DSS</b>    |         |         |        |        |
| TANF Child Welfare Workers-Local DSS                  | 226,293 | 226,293 | 0      | 0      |
| <b>93.667 TANF Transferred to SSBG</b>                |         |         |        |        |
| TANF Transferred to SSBG                              | 56,064  | 56,064  | 0      | 0      |
| <b>93.558 Work First County Block Grant</b>           |         |         |        |        |
| Work First County Block Grant                         | 629,234 | 629,234 | 0      | 0      |
| Work First County Block Grant (Electing Cash)         | 0       | 0       | 0      | 0      |

OBLIGATIONS INCURRED AND EXPENDITURES MADE UNDER THIS ADVICE WILL BE SUBJECT TO  
LIMITATIONS PUBLISHED BY FEDERAL AND STATE AGENCIES AS TO THE AVAILABILITY OF  
FUNDS

AUTHORIZED SIGNATURE



DATE: 10-26-2016

Accepted By:

\_\_\_\_\_ County Director Signature \_\_\_\_\_ Date